| Date | Meeting Opened at :- 7.00 | Location :- |
|------------|---------------------------|-------------------------|
| 10/10/2022 | Meeting Closed at :- 7.40 | Burley Model Allotments |

| Present | Initials | Apologies | Initials | Non-Attendees | Initials |
|-------------------------|----------|-----------------|----------|---------------|----------|
| Frank Turpin | FT | Helen White | HW | | |
| Tony Handby | TH | Eileen Handby | EH | | |
| Barry Raw | BR | lain Smith | IS | | |
| Tom Randles | TR | Colin Halliwell | CH | | |
| Indira Banner | IB | Elaine Wilford | EW | | |
| Keith Barrett | KB | | | | |
| Sue Hollington | SH | | | | |
| Jackie Wilson | JW | | | | |
| Tim Wilford | TW | | | | |
| Guests Attending | · | · | | | |
| | | | | | |

| МІМІІТ | ES OF COMMITTEE MEETING | | |
|--------|--|-----------|----------|
| | | | |
| No | Item | Action By | Due Date |
| 1 | Apologies and Non-Attendance | | |
| 1.1 | Helen White, Eileen Handby, Frank Turpin, Colin Halliwell, and Iain | | |
| | Smith. | | |
| 2 | Minutes of Last Meeting | | |
| 2.1 | Proposed as a true record by BR and seconded by JW and agreed unanimously. | | |
| 3 | Items for the A.G.M. | | |
| 3.1 | Items to be discussed at the A.G.M. | | |
| 3.2 | Deposit for Keys - Helpers Keys to be increased to £50 and £30 for | All | 29/11/22 |
| | new starters and replacement keys. KB stated that as this is not a | | |
| | change to the Rules or Constitution it should be covered at the A.G.M. | | |
| | under Any Other Business. This item is for information only as the | | |
| | change has been implemented. | | |
| 4 | Matters Arising from Last Meeting | | |
| 4.1 | See summary of actions from the last meeting. | | |
| 5 | Vacant Plots | | |
| 5.1 | There are currently no vacant plots. These will be let after all new | | |
| | invoices have been sent out. | | |
| 6 | Lettings | | |
| 6.1 | We have a waiting list of 21 applicants. | | |
| 7 | Inspections | | |
| 7.1 | Started in April, see separate table of letters sent. | | |
| 7.2 | There are a number of plots that require action. These will be sent | TW/FT | 30/09/22 |
| | letters prior to the A.G.M. | | |
| 8 | Treasurers Report | | |
| 8.1 | The Treasurer reported that we have the following in the bank | | |
| | Current £4,303.83 | | |
| | Savings £13,064.63 of this £5,400 is required for key deposits. | | |
| 8.2 | Transfer of Duties – Elaine and Helen are continuing to meet regarding | | |
| | transferring responsibility for the treasurer roles and the Bank Account | | |
| | transfer details there are problems with the bank. | | |

| 9 | Secretary's Report | | |
|------|---|-------|----------|
| 9.1 | TR reported that he had been in touch with the plot holder of 11.1 and | TR | 10/10/22 |
| | the matter was resolved. | | |
| 10 | Correspondence | | |
| 10.1 | | | |
| 11 | Annual Show | | |
| 11.1 | Lessons Learned – It was agreed that another meeting in February 2023 may be required to review some of the details from the Show. | ALL | 13/02/23 |
| 12 | Sub Committees | | |
| 12.1 | There were no subcommittee reports. | | |
| 13 | A.O.B. | | |
| 13.1 | Lock and Keys – This was discussed at some length. FT to arrange purchase of the locks and keys. | FT | 14/11/22 |
| 13.2 | Banking Arrangements – EW and HW to meet with the bank to resolve issues with on-line banking and the transfer of authority to the current treasurer. | EW/HW | 14/11/22 |
| 13.3 | DT Brown and Kings Seed Catalogues – SH stated these will be available soon and we will only get 30 Kings catalogues. Orders should be in by Saturday 19 th November. | SH | 19/11/22 |
| 13.4 | Notes for New Members – JW and IB to review and report back. | IB/JW | 30/10/22 |
| 13.5 | Flowers for Show Secretary – IB and JW mentioned that the Show Secretary did not receive a bouquet of flowers this year and that this needs to be rectified at the A.G.M. | IB/JW | 29/10/22 |
| 13.6 | Date of Next Meeting – The next meeting will be on Monday the 14th November 2022 at 7pm. | ALL | 14/11/22 |

| SUMM | SUMMARY OF ACTIONS FROM THE LAST MEETING | | | | | |
|------|---|--------------|-------------|--|--|--|
| No | Item | Action By | Due Date | | | |
| 13.1 | Locks and Keys – FT to arrange purchase of locks | FT | 14/11/22 | | | |
| 13.2 | Banking Arrangements – EW and HW to meet with the bank to resolve transfer of authority. | EW/HW | 14/11/22 | | | |
| 13.3 | DT Brown and Kings Orders – SH reported that we will only get 30 catalogues from Kings and all orders need to be in for Saturday 19 th of November. | SH | 19/11/22 | | | |
| 13.4 | Notes for New Members - To review and report back | JW/IB | 14/11/22 | | | |
| 13.5 | Flowers for the Show Secretary – To be presented at the A.G.M. | IB/JW | 29/10/22 | | | |
| 13.6 | Date of Next Meeting – This will be held on Monday the 14 th November 2022 at 7.00 p.m. | ALL | 14/11/22 | | | |

| INSPECTIONS - TABLE OF LETTERS SENT 2022 | | | | | | |
|--|----------|----------|----------|----------|----------|--|
| Month | Letter 1 | Letter 2 | Letter 3 | Letter 4 | Letter 5 | |
| April | 10 | | | | | |
| May | 7 | 2 | | | | |
| June | 5 | 3 | | 2 | | |
| July | | | | | | |
| August | | | | | | |
| September | | | | | | |
| October | | | | | | |

Agenda 14/11/2022

| 1 | Attendance and Apologies | | | | | | | |
|-----|---|---------------|-----------------------------------|--------------|--|--|--|--|
| 1.1 | Committee | ✓ | | ✓ | | | | |
| | C Halliwell (CH) | | F Turpin (FT) | | | | | |
| | T Handby (TH) | | T Willford (TW) | | | | | |
| | S Hollington (SH) | | I Banner (IB) | | | | | |
| | E Willford (EW) | | B Raw (BR) | | | | | |
| | Jackie Wilson (JW) | | K Barrett (KB) | | | | | |
| | ` ' | | | | | | | |
| | H White (HW) E Handby (EH) Tom Randles Iain Smith | | | | | | | |
| | Tom Kandles | | Iam Simui | | | | | |
| 4.2 | Cuesta Attandina | | | | | | | |
| 1.2 | Guests Attending | | | | | | | |
| 2 | Minutes of last meeting | | | | | | | |
| 2.1 | Proposed By | Seconded | by Unanimous (Yes/No) | | | | | |
| 3 | How the Meetings Should b | | by Chammods (163/140) | | | | | |
| 3.1 | | | for at the A.G.M. on the 29th Oct | ober 2022 it | | | | |
| | needs to decide the format th | | | | | | | |
| 3.2 | Meetings can be run using | J | | | | | | |
| | A Formatted Agenda - | - one that is | s the same for every meeting | | | | | |
| | | | s changed for each meeting | | | | | |
| 4 | Items to be discussed at the | e Annual G | eneral Meeting | | | | | |
| 4.1 | | | | | | | | |
| 5 | Matters Arising | | | | | | | |
| 5.1 | See summary of actions from | last meetir | ıg. | | | | | |
| 6 | Vacant Plots | | | | | | | |
| 6.1 | | plots which | can be discussed after all rent p | ayments | | | | |
| 7 | have been made. | | | | | | | |
| 7.1 | Lettings There are currently 21 applications | ante on the | waiting list | | | | | |
| 8 | Inspections | ants on the | waiting list. | | | | | |
| 8.1 | Will continue in 2023. | | | | | | | |
| 9 | The Treasurer reported at t | he last med | eting that the funds are | | | | | |
| | | t: £4,303.8 | | | | | | |
| | Saving | s: £13,064. | 63 | | | | | |
| | Of this we require approximate | ely £5,400. | 00 for Key deposits. | | | | | |
| 10 | Secretary's Report | | | | | | | |
| | | | | | | | | |
| 11 | Correspondence | | | | | | | |
| 40 | 4 | | | | | | | |
| 12 | Annual Show | | | | | | | |
| 42 | Sub Committees | | | | | | | |
| 13 | Sub Committees | | | | | | | |
| 14 | Any Other Business | | | | | | | |
| | - | | | | | | | |
| 15 | Date of Next Meeting | | | | | | | |
| | | | | | | | | |